



The FIVE "Ws" and "H"
about BAPTISM



NAME _____

ADDRESS _____

GRADE _____

REFERENCE NO. _____

Questions on Lesson

1. List the six elements of FACT which can be known of any matter:
 1) _____ 2) _____ 3) _____
 4) _____ 5) _____ 6) _____
2. At what age in one's life does God's Word teach one may be baptized? _____

3. What did Philip tell the Ethiopian eunuch he must do before he might be baptized? _____

4. What else, before baptism, did Peter require of those converted on Pentecost? _____

5. Before being baptized, does the New Testament require BELIEF? _____ REPENTANCE? _____
 Can a baby BELIEVE in Christ? _____ Can a baby REPENT of sins? _____ If not, then can a
 baby **SCRIPTURALLY** BE BAPTIZED? _____
6. How do we Know that babies are SAFE (i.e., do therefore not NEED to BE SAVED)? _____

7. How many baptisms have there been during the CHRISTIAN DISPENSATION? _____
 Identify them: _____
8. How many baptisms are there now? _____ Which? _____
9. Who **administers** the baptism now in force—GOD or MAN? _____

10. Define the ACTION of baptism, as taught in Romans 6:4 and Colossians 2:12: _____

11. Does any sort of BURIAL take place in the action of SPRINKLING? _____ Of POURING? _____
 If not, then are SPRINKLING or POURING forms of what the New Testament teaches for BAPTISM?

12. Is there a “LIKENESS” of Jesus’ DEATH and RESURRECTION in either SPRINKLING or POURING?
 _____ If so, please point out IN WHAT WAY: _____
13. If there is NO “LIKENESS” of Jesus’ DEATH and RESURRECTION in either SPRINKLING or POURING,
 are they BAPTIZED as taught in the New Testament? _____ If your answer is “yes,” then please explain
 how this is possible: _____
14. Since Romans 6:4 and Colossians 2:12 teach us we are BURIED by and in BAPTISM, which action fits the
 description? SPRINKLING? POURING? Or IMMERSION? _____
15. If neither SPRINKLING nor POURING fits the **New Testament description of baptism**, is it scripturally
 correct to CALL them BAPTISM? _____
16. If neither SPRINKLING nor POURING are baptism IN FACT, does one’s CALLING them “baptism” make
 them **actually** BAPTISM? _____
17. If one never has been baptized according to the teaching of the New Testament, and he LEARNS what the New
 Testament TEACHES—and BELIEVES it, HOW LONG SHOULD HE WAIT to be BAPTIZED?

18. At what point in one’s life SHOULD he be baptized, provided he is following the NEW TESTAMENT teach-
 ing and example? _____
19. WHERE (in what element) should one be baptized, according to the New Testament? _____
 _____ Should the element be APPLIED TO ONE’S PERSON? or should one GO
 DOWN INTO the element? _____
20. According to the New Testament, WHY should one BE BAPTIZED? _____

DO YOU HAVE A QUESTION? _____

